

# Agenda for a meeting of the Corporate Overview and Scrutiny Committee to be held on Tuesday, 27 June 2023 at 5.00 pm in Committee Room 1 - City Hall, Bradford

#### **Members of the Committee - Councillors**

| LABOUR   | CONSERVATIVE   | LIBERAL<br>DEMOCRAT | GREEN |
|--|----------------|---------------------|-------|
| Azam (Ch)<br>Alipoor<br>Robinson<br>Green<br>Mohammed<br>Regan | Loy<br>F Ahmed | Stubbs              | Love  |

#### Alternates:

| LABOUR    | CONSERVATIVE | LIBERAL<br>DEMOCRAT | GREEN    |
|-----------|--------------|---------------------|----------|
| Nazir     | Glentworth   | Griffiths           | Warnes   |
| INAZII    | Glentworth   | Grifficis           | vvailles |
| Tait      | Davies       |                     |          |
| M Hussain |              |                     |          |
| Shafiq    |              |                     |          |
| Wood      |              |                     |          |
| Salam     |              |                     |          |

#### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From: To:

Asif Ibrahim

Director of Legal and Governance

Agenda Contact: Yusuf Patel/Jane Lythgow

Phone: 07970 411923/07970 411623

E-Mail: yusuf.patel@bradford.gov.uk/jane.lythgow@bradford.gov.uk

## A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

(Members must consider their interests, and act according to the following:

| _   |  |
|---|--|
| Type of Interest  | You must:  |
| Disclosable Pecuniary<br>Interests  | Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.   |
| Other Registrable Interests (Directly Related) OR Non-Registrable Interests (Directly Related)  | Disclose the interest; speak on the item only if the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting unless you have a dispensation.   |
| Other Registrable<br>Interests (Affects)<br><b>OR</b><br>Non-Registrable<br>Interests (Affects) | Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being  (a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and |
|   | (b) a reasonable member of the public knowing all the facts would believe that it would affect your view   |

of the wider public interest; in which case speak on the item <u>only if</u> the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.

- (2) Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (3) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. MINUTES

### Recommended -

That the minutes of the meeting held on 9 February 2023 be signed as a correct record (previously circulated).

(Yusuf Patel / Jane Lythgow – 07970 411923 / 07970 411623)

#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel / Jane Lythgow – 07970 411923 / 07970 411623)

#### 5. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE

Any referrals will be reported at the meeting.

#### **B. OVERVIEW AND SCRUTINY ACTIVITIES**

# 6. PROGRESS REPORT ON THE PREVENT STRATEGY IN THE BRADFORD DISTRICT

1 - 28

The Strategic Director Place will submit a report (**Document "A"**) which outlines the approach to delivering the national Prevent strategy in the Bradford district and highlights progress made in the last fifteen months against the District Prevent Action Plan.

#### Recommended -

That the Corporate Overview and Scrutiny Committee acknowledge the progress on work undertaken in implementing the Prevent agenda in Bradford and its approach to supporting vulnerable people.

(Noreen Akhtar – 07582100301)

## 7. EXCLUSION OF THE PUBLIC

That the public be excluded from the meeting during consideration of the item relating to Industrial Services Group (ISG) on the grounds that it is likely in view of the nature of the business to be transacted or the nature of the proceedings, that if they were present, exempt information within Paragraph 3 (Finance or Business Affairs) of Schedule 12A of the Local Government Act 1972 (as amended), would be disclosed and it is considered that, in all the circumstances, the public interest in excluding public access to the relevant part of the proceedings outweighs the interest in publication of the report.

It is in the public interest in maintaining these exemptions because it is in the overriding interest of proper administration that Members are made fully aware of the financial implications of any decision.

# 8. INDUSTRIAL SERVICES GROUP (ISG) - FINANCIAL AND OPERATIONAL PERFORMANCE UPDATE

The Strategic Director of Corporate Resources will submit a report (**Not for Publication Document "B"**) which provides an update to the Corporate Overview and Scrutiny Committee on the performance of ISG.

#### Recommended -

That the recommendation contained in Not for Publication Document "B" be approved.

(Matt Seed - 07855177184)

9. CORPORATE OVERVIEW AND SCRUTINY COMMITTEE - DRAFT 29 - 58 WORK PROGRAMME 2023/24.

The Chair of the Corporate Overview and Scrutiny Committee will submit a report (**Document "C"**) which includes proposed items for the Corporate Overview and Scrutiny Committee DRAFT work programme for 2023/24. The Committee is asked to consider which items it wishes to include in the work programme.

#### Recommended -

- (1) That members consider and comment on the areas of work to be carried forward into this municipal year.
- (2) That members consider any detailed scrutiny reviews that they may wish to conduct.
- (3) That the work plan for the committee be approved.

(Mustansir Butt - 07582 101597)